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|                             |                                       |              |                        |                                |
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| SERIAL NUMBER<br>10/675,711 | FILING DATE<br>09/30/2003<br><br>RULE | CLASS<br>340 | GROUP ART UNIT<br>2632 | ATTORNEY DOCKET NO.<br>702.253 |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* None  
 PTN

\*\* FOREIGN APPLICATIONS \*\*\*\*\* None  
 PTN

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 12/24/2003

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged Examiner's Signature _____ Initials <u>PTN</u> | STATE OR<br>COUNTRY<br>KS | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>41 | INDEPENDENT<br>CLAIMS<br>5 |
|---|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
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TITLE  
 Methods, systems, and devices for location specific alerts

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1296 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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